

Document Log Item		Undecided	
<b>Addressing</b>			
<b>From</b>		<b>To</b>	
Brent Truskowski/R8/USEPA/US		"McWhirter, Lesley A SPK" <Lesley.A.McWhirter@usace.army.mil> "McWhirter, Lesley A SPK"	
<b>CC</b>		<b>BCC</b>	
<b>Description</b>			Form Used: Memo
<b>Subject</b>		<b>Date/Time</b>	
Fw: Climax Mine JD in Summit County, Colorado		01/16/2013 08:24 AM	
<b># of Attachments</b>	<b>Total Bytes</b>	<b>NPM</b>	<b>Contributor</b>
0	18,171		Brent Truskowski
<b>Processing</b>			
<b>Comments</b>			
<input type="text"/> Clear Category <input type="text"/> Non-responsive Duplicate			
<b>Undecided</b>			
<input type="checkbox"/> Printed			

Body

### Document Body

Can we get a couple of copies of the Wetland Delineation report please? One to me, and to save time, one to Hadas? If this isn't easy for you, send one to me, and I will get a copy to her.

Thanks.

Brent Truskowski  
 Aquatic Resource Protection and Accountability Unit  
 Environmental Protection Agency, Region 8  
 303-312-6235  
 ----- Forwarded by Brent Truskowski/R8/USEPA/US on 01/16/2013 08:21 AM -----

From: Hadas Raanan-Kiperwas/DC/USEPA/US  
 To: Brent Truskowski/R8/USEPA/US@EPA  
 Date: 01/16/2013 08:20 AM  
 Subject: Re: Fw: Climax Mine JD in Summit County, Colorado

U.S. Environmental Protection Agency  
 Office of Wetlands, Oceans and Watersheds  
 Wetlands Division  
 1200 Pennsylvania Ave. NW  
 Mail Code: 4502T

Washington, DC 20460

Hadas Raanan Kiperwas, Ph.D.  
ORISE Fellow  
U.S. Environmental Protection Agency  
Wetland Division  
202-566-2101  
raanan-kiperwas.hadas@epa.gov

Brent Truskowski    I think she said it would be snailmail, what's your...    01/16/2013 10:09:35 AM

From: Brent Truskowski/R8/USEPA/US  
To: Hadas Raanan-Kiperwas/DC/USEPA/US@EPA  
Date: 01/16/2013 10:09 AM  
Subject: Re: Fw: Climax Mine JD in Summit County, Colorado

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I think she said it would be snailmail, what's your address please?

Brent Truskowski  
Aquatic Resource Protection and Accountability Unit  
Environmental Protection Agency, Region 8  
303-312-6235

Hadas Raanan-Kiperwas    yes, I think it might be helpful. Thanks! Ha...    01/16/2013 08:06:53 AM

From: Hadas Raanan-Kiperwas/DC/USEPA/US  
To: Brent Truskowski/R8/USEPA/US@EPA  
Date: 01/16/2013 08:06 AM  
Subject: Re: Fw: Climax Mine JD in Summit County, Colorado

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yes, I think it might be helpful. Thanks!

Hadas Raanan Kiperwas, Ph.D.  
ORISE Fellow  
U.S. Environmental Protection Agency  
Wetland Division  
202-566-2101  
raanan-kiperwas.hadas@epa.gov

Brent Truskowski    Would you like for me to ask her to send us a co...    01/16/2013 08:40:14 AM

From: Brent Truskowski/R8/USEPA/US  
To: Hadas Raanan-Kiperwas/DC/USEPA/US@EPA  
Date: 01/16/2013 08:40 AM  
Subject: Re: Fw: Climax Mine JD in Summit County, Colorado

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Would you like for me to ask her to send us a copy?

Brent Truskowski  
Aquatic Resource Protection and Accountability Unit  
Environmental Protection Agency, Region 8  
303-312-6235

Hadas Raanan-Kiperwas    Do you have a copy of the WD report Lesl...    01/15/2013 03:54:05 PM

From: Hadas Raanan-Kiperwas/DC/USEPA/US  
To: Brent Truskowski/R8/USEPA/US@EPA

Date: 01/15/2013 03:54 PM  
Subject: Re: Fw: Climax Mine JD in Summit County, Colorado

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Do you have a copy of the WD report Lesley mentioned in her initial email?

-Hadas

Hadas Raanan Kiperwas, Ph.D.  
ORISE Fellow  
U.S. Environmental Protection Agency  
Wetland Division  
202-566-2101  
[raanan-kiperwas.hadas@epa.gov](mailto:raanan-kiperwas.hadas@epa.gov)

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Brent Truskowski

FYI, I was mistaken about the timeline. Brent Tru...

01/15/2013 02:59:34 PM

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